

# the <sup>NATIONAL</sup> Jewish Post

## and Opinion

Friday, October 3, 1958

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VOLUME XIV — No. 7

## Young Russian Jews Flock To Services On High Holy Days

MOSCOW (P-O) — Whatever it was, the largest number of Russian Jews to attend High Holy Days services in years crowded not only the central synagogue here, but also a few temporarily set up prayer houses in other parts of the capital.

THE CENTRAL synagogue was crowded almost to suffocation, and there were more thousands in the courtyard who had expected to hear the services through loudspeakers, but who for some unexplained reason had to suffer disappointment.

A fair proportion of the worshippers were young people of both sexes, something new in Russian life.

ALTHOUGH the central synagogue worshippers was made up of a good number of elderly Jews, there was a sizeable proportion of middle-aged couples with their children, and many teenagers.

There were not enough prayer books to serve even a fraction of those in attendance, and talmidim also were missing from the shoulders of most worshippers.

THE ISRAELI Ambassador broke recent custom by failing to attend services here, but instead journeyed to Kiev, where many thousands crowding the

main synagogue were also forced to pray on the outside of the sanctuary.

Reports from all parts of Russia reaching here told of the packed synagogues, with an unusually large number of young people in attendance.

## FORMER SOUTHERN RABBI SAYS

## Pro-Integration Sermons By Southern Rabbis Seen Putting Jew on the Spot

DENVER, Colo. (P-O) — A former Southern rabbi now holding a pulpit here expressed the view that "Southern rabbis . . . put their Jewish communities on the spot with pro-integration sermons . . ."

THIS WAS told to Robert Gamzey, editor of The Inter-mountain Jewish News here, by

Rabbi Samuel Adelman, of BMH synagogue.

Rabbi Adelman said that "the more effective democratic fight can be made not from the pulpit but by quietly building bridges between the two races . . ."

RABBI ADELMAN served in Newport News, Va., for eight years before coming to Denver.

He told Gamzey of a program he initiated between high school students in Newport News which is still being used. Under the program, 100 white and Negro high school seniors met in an annual conference on democratic living. The conference held its fifth annual meeting this year.

RABBI ADELMAN gave as the underlying reason for massive resistance against integration in the South an irrational fear of interracial dating and intermarriage if the races were thrown together in the public schools.

"This I can't understand as a Jew," he commented. "Jews believe in integrated schools though we have more to lose than the Southern whites. We have proved that we can go to

integrated schools and not intermarry in large numbers."

RABBI ADELMAN revealed that an unexpected by-product of the school integration tragedy is the establishment of Jewish day schools in the South. In Newport News, Va., 600 Jewish families started a day school this fall as a result of the closing of public schools.

Rabbi Adelman had another project which never got off the ground. He proposed that B'nai B'rith and the Anti-Defamation league sponsor scholarships for Southern white and Negro high school graduates to attend college in the North.

"SPREAD these homecoming college graduates of both races over the entire South," said the BMH rabbi, "and you have a generation of leaders who would lick the integration problem with knowledge, understanding and experience of working together with people of all races and religions. It would be simple, and the money donated by BB for the scholarships would be the best investment ever made."



## Jews Read the Tora in Minsk

Reading from the Tora in the lone remaining synagogue in Minsk is the unidentified Russian Jew above. Of the 72 houses of worship which formerly served the teeming Jewish community of this city, only the one synagogue still remains. The photograph is a still from Julien Bryan's new documentary film, "Russia," which had its lone performance at Carnegie Hall Sept. 21.

## Mahgoub Walks Out on Golda, But He Gets the \$19 Million

NEW YORK (P-O) — While America was still tittering over the by-now considered foolish antics of Arab political leaders who refuse to appear on programs with Israelis, the U. S. announced its first foreign aid in the amount of \$19,500,000 to Sudan.

The connection between the two events is that Mohammed Ahmed Mahgoub, foreign minister of Sudan, refused to appear before TV cam-

eras with Golda Meir, Israel's foreign minister.

THE TWO had been scheduled to appear on CBS news program, "UN in Action."

Three minutes before the program was scheduled to go on the air waves Mrs. Meir was ushered into the studio where Mahgoub was already seated. Crews started to make introductory shots when Mr. Mahgoub began a hasty retreat.

BEFORE HE reached the exit, he was prevailed to return on the quick decision of Daniel Schorr, to interview the two prime ministers separately. Mahgoub appeared before the cameras first and took his departure.

Golda Meir, foreign minister of Israel, refused to appear before TV cam-

## First Time in 10 Years

## Was Blast of Shofar at Wailing Wall In Jordan Blown By British Tommy?

JERUSALEM (WNS) — For the first time in more than a decade the sound of the shofar was heard at the Wailing Wall in Old Jerusalem, which is now in Jordan.

The shofar blast at the end of the Yom Kippur services was heard distinctly here by several hundred worshippers at the Mount Zion services. As the worshippers strained their eyes in the direction of the Wailing Wall, Jewry's most sacred shrine, they heard a shofar at the wall sounding the end of Neila, the closing service.

There was deep silence as the worshippers listened in almost disbelief. For more than 10 years now the Wailing Wall has wept in Jewish silence and now the shofar told its loneliness.

At first there was speculation among the listeners and soon enough wonderment gave way to awe. It was all so real, but who was it sounding the call of Jewish eternity? The questions soon echoed into silence, for the word soon was passed around that the "phantom shofar" belonged to Jewish soldiers serving with the British forces stationed in Jordan.

## Queen Juliana Visits Amsterdam Sukka

AMSTERDAM (P-O) — Queen Juliana and Prince Bernhard visited a sukkah this week for the first time.

The visit was brought on by a special prayer said for the queen in the 283-year-old Sephardic synagogue of Amsterdam. While at the services in the congregation, the royal pair entered the sukkah.

## WAS HIDDEN UNDER WEEDS, REFUSE

## Cemetery Where Haym Salomon Lies Restored

By HARRY HOFFMAN

PHILADELPHIA (P-O) — For years, a tiny cemetery lay almost forgotten in the center of the city—a tangled jungle of weeds, shrubbery and refuse. Today, 218-year-old Mikveh Israel Cemetery, the first burial grounds to be used by Philadelphia's Jewish community, again has the spiritual dignity and beauty of its past.

Restoration of the 127-by-30-foot cemetery at Eighth and Spruce Sts. was begun in August, 1956, after President Eisenhower signed legislation designating it as a unit of Independence National Historical Park.

EARLIER that year the city had designated the cemetery as a shrine, authorizing \$5000 for its upkeep.

During a tour of the shrine recently, Theodore Quay, landscape artist of Mt. Holly, N. J., who has directed the restoration, recalled:

"You could barely see through the gate when I first came here. It was a tiny jungle in the heart of the city; a derelict forgotten in the passing years."

Now, a visitor to the shrine finds the gate opening onto a graceful patio of block. The cemetery is still surrounded by its original brick wall.

A PLAQUE in the cemetery commemorates Haym Salomon, Revolutionary War financier, who is buried nearby. Along the western wall, a tiny path extends the full length of the ground. It ends at the grave of Salomon's wife, Rachel.

Midway in its course, the path separates the first and last gravestones placed in the cemetery.

The first is the grave of Nathan Levy, Philadelphia merchant who brought the Liberty Bell to America. It was Levy who obtained the first land grant for the cemetery in 1740.

The last is the grave of Miss Josephine Etting, of Baltimore, who was buried there after holding a family plot reservation for nearly 50 years after the cemetery was closed officially.

The Rev. Leon H. Elmaleh, minister emeritus of Mikveh Israel congregation, has located records of 361 burials. However, he believes unmarked graves of the cemetery's early decades may bring the total close to 500.





## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

**DEAR MR. PEARLWORTH:** Will you please give me the origin of the name Kap'an? My father is from Vilna and we are Cohanim. I note that most Kaplans are Cohanim. Is there a connection?—I. R. KAPLAN, Washington, D. C.

**KAPLAN** is a Polish term meaning "A Priest" and is therefore a literal translation of the Hebrew Cohen. That is why all Kaplans are Cohanim with very few exceptions. A man named Kaplan who is not a Cohen must have derived his family name through his mother who was the daughter of a Cohen but did not inherit the Kehuna. There are at least a hundred Jewish family names describing a Cohen. The strangest is the name Kraushar, (Curlyhead). A curlyhead is supposed to be of a very angry disposition, a characteristic they share with the Cohanim.

★ ★ ★

**DEAR MR. PEARLROTH:** Our family came from Galicia, and I would like to know the origin of my name, Liff. To my knowledge it dates back a long time. Thank you.—H. LIFF, Miami Beach, Fla.

**LIFF**, more correctly Lew means "Lion" in Polish. The family name also spelled Leff is a derivation of the Hebrew name Jehuda. The original Jehuda, son of the patriarch Jacob, was referred to by his father as "a lion cub." As a result Jewish boys who were given the name of Jehuda were also given the by-name of Leib (Polish lew). The by-name eventually became a family name. The names Leon and Loew are derived from the same source.

### 43,000 TRAVEL BY SEA

More than 43,000 persons (excluding migrants) traveled to and from Israel by sea during the first eight months of 1953, an increase of 35 per cent over last year.

### NEW AMBASSADOR NAMED

David Shaltiel, Israel minister to Mexico, was appointed ambassador to Haiti, when the two countries agreed last month to establish diplomatic relations at the embassy level.

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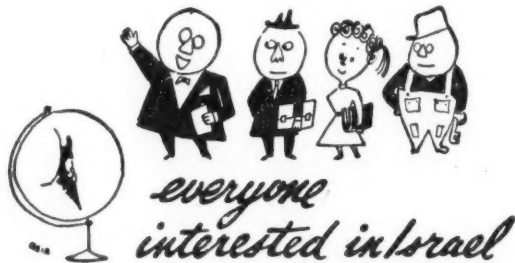
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## NAMES IN THE NEWS

# Plans to Honor Jewish Leader Changed Abruptly

An unnamed Jewish organization in Los Angeles which had planned to honor a leading Jewish figure, according to The California Jewish Press, edited by Al S. Waxman, hurriedly changed its plans, the paper revealed last week. The publicity chairman of the affair advised the paper to cancel the announcement "since I just found out that he became an Episcopalian . . ."

A large number of Jewish organizations received bequests in the will of Mrs. Frieda Schiff Warburg, who died recently, leaving an estate of \$9,100,000. The Federation of Jewish Philanthropies of New York received \$100,000, and the J.D.C., and the Jewish Theological Seminary of America, \$50,000 each. The Hebrew Union College-Jewish Institute of Religion was named to receive \$25,000 and amounts of \$20,000 each will go to Hebrew University, Hebrew University-Hadassah Hospital and the American Fund for Israel Institutions. Numerous other bequests to Jewish and non-Jewish charities brought the total to almost \$3,000,000.

A committee to obtain a strong plank in the Democratic national platform opposing the Arab boycott against American firms has been formed in Baltimore by Louis E. Shecter, advertising executive . . . Little, Brown and Co., will publish an autobiography by Robert Briscoe, Dublin's former Jewish lord mayor on Oct. 6.

A blind Arab student, Fareed Hai, has enrolled at Columbia University as a result of gifts from various organizations and individuals in Israel and the U. S. He received his BA degree at Hebrew U. last year, where he was the winner of the Judah L. Magnes scholarship . . . Major Henry A. Silverman, of San Antonio, Tex., posted the top national guard score in the individual rifle matches at Camp Perry, O. He won a gold medal, national match rifle and the Army Times award for high national guardsman at the matches. Thirteen-year-old Molly Zebrowitz, an honor student at Beth Jacob-Beth Miriam school of the Yeshiva Zichron Moshe in the Bronx won a trip to Israel

when she was awarded first prize in the creative writing contest sponsored by Barton's Candy Corp. Her father also received a round-trip ticket under terms of the contest as the accompanying adult. He hasn't seen his 80-year-old mother for 10 years since she went to Israel at the same time he and his wife came to the U. S. following their escape from the Nazi terror in Poland where they had been hidden by friendly non-Jews.

Rapidly becoming one of the best known American names in Israel is Samuel Rubin, perfume magnate, who contributed \$300,000 to erect the Jerusalem Conservatoire and Academy, which was dedicated last week. Rubin is president of the America-Israel Cultural foundation . . . As expected, Maj. Gen. Moshe Dayan, former chief of staff of the Israel army, who was forbidden to make political speeches recently, has resigned his army post. The war hero will most likely run for election to the knesset in next year's elections.

Dayan



Sharett

Former Prime Minister Moshe Sharett will come to the U. S. to spearhead the fall phase of the Israel Bond campaign in the U. S. . . . His first U. S. appearance will be at a city-wide dinner in Chicago, Nov. 1. . . . A gift to the Hebrew University of \$100,000 for a chair of clinical psychology has been made by Philip M. Klutznick, Nathan Manilow and Sam Beber, all of the U. S. The chair is to be named after Sam and Helen Beber.

Eight rabbis who are observing their silver anniversary of their graduation from Hebrew Union College will be awarded doctor of divinity degrees at the HUC-JIR's opening day exercises

on the Cincinnati campus this Saturday. They are Rabbis David I. Cedarbaum, Norman Gerstenfeld, Sidney M. Lefkowitz, Carl I. Miller, Maurice B. Pekarsky, Marius Ranson, Sidney E. Unger and Sidney Wolf. Dr. Franz Landsberger, of the college faculty, will receive the honorary degree of doctor of humane letters, and Rabbi Perry E. Nussbaum will be awarded the doctor of Hebrew letters degree.

Vice-president Richard M. Nixon, seven U. S. senators and three governors head a list of national and local leaders who will serve as honorary chairmen of a year-long celebration marking Dr. Samuel Belkin's 15th anniversary as president of Yeshiva University.

Joining Mr. Nixon on the committee are Governors Averell Harriman, Robert B. Meyner, Frank G. Clement, and Senators Paul H. Douglas, Albert Gore, Irving M. Ives, Jacob K. Javits, Estes Kefauver, John F. Kennedy and Stuart Symington.

## Flow of Jews From Rumania Seen Increasing

VIENNA (P-O) — The arrival here of 500 more Jewish immigrants from Russia en route to Israel has caused a revision of estimates of the number of Jews that might be permitted to leave for Israel.

It is said that 700 more Russian immigrants would reach here shortly.

Some of the refugees reported that Rumanian authorities indicated that the exodus might continue throughout the winter.

None of the group had passports, but were given travel permits for Israel stamped, "No re-entry to Rumania."

### 804 MIGRATE FROM ISRAEL

Eight hundred four admitted emigres left Israel during August.

## Argentine Scientist Can't Talk Alone With Anyone

# REDS PLANT SPY IN MOSCOW SHUL

BUENOS AIRES (P-O)—How the USSR intelligence service operates even in the great synagogue in Moscow was told here by S. Gerchanik, an Argentine scientist on his return from the sixth conference of the International Geophysical year in Russia's capital.

OFFICE of publication, 546 S. Meridian St., Indianapolis 6, Indiana. Postmasters, please send Form 3579 to office of publication.

VISITING the synagogue, he was met at the entrance by a woman, apparently the janitor. She showed him the premises, and as they met the students in the yeshiva who use the ante-rooms for classes, she refused to leave his side.

He spoke in Yiddish to the yeshiva bochers and those who arrived for the afternoon and evening prayers, when a man

sought to draw him aside for a message, evidently for a relative living in Argentina.

WHEN THE women followed the pair wherever they went, the man grew exasperated, and shouted to the woman in despair: "How is it possible that a Jewess be a viper!"

DR. GERCHANIK left the synagogue without being able to talk to the man.

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# Decay of Jewish Family Life Blamed On Copying Non-Jewish Neighbors

DENVER, Colo. (P-O)—Deterioration of the classical Jewish family ties was noted here by Dr. Alfred M. Neumann, director of Denver's Jewish Family and Children's Services.

WRITING in the Intermountain Jewish News, Neumann declared that this decay has taken place during the period in which American Jews have been successful in adapting to the responsibilities, freedom and needs of our modern industrialized economy.

"The Jewish family is no longer stronger than any other family unit in another race, creed or color. Our Jewish family life is becoming more and more like the non-Jewish family."

DR. NEUMANN quotes Columbia University sociologist Dr. Aronson who declared, "the middle class white urban Protestant family has become a kind of model for the Jewish family."

THE ROLE of the Jewish wife is also undergoing a vast change. Dr. Neumann says that "the husband's concern to achieve financial success, his wife's working, or her over-involvement in the community, plus their joint under-involvement in the home, is in part responsible for the sour statistics in divorce, juvenile delinquency, mental disease and perhaps crime."

The modern American gentile family is isolated and unsupported from familial ties. Even in times of severe trouble, illness, divorce or economic difficulties, a young married couple tries to work out their problems alone. They would rather go to strangers, or to social agencies, than turn to their parents.

"THOUGH the incident of intermarriage has become more of an issue," states Dr. Neumann, "essentially Jews still marry Jews. In other respects, however, Jewish families are more mobilized, more isolated and more individualistic than other non-Jewish families dwelling in cities or suburbs. They also seem to be subject to greater social pressures than their non-Jewish counterparts."

Dr. Neumann warns that there is impending danger in the amount of mobility required by industrialization. "Mobility and strong family solidarity cannot be reconciled," he concludes.

NEEDY parents are being forgotten as they become separated and isolated from their married children due to the increasing mobility brought about by modern industrialization. Help in the forms of money, attention or love for the aged are thus neglected. Though social security and pension laws let immediate families off the hook to some extent, the new phenomenon of "colonies of old people" mushrooming in California, Arizona and Florida is quite different than what is prescribed in the Ten Commandments.

Many individual communities have new buildings, some spon-

sored by churches, to accommodate older people away from their kinfolk. Though there are many more grandparents today than there were two decades ago, fewer grandchildren are able to benefit by their increased life span.

## THE NEWS HOPPER

### U.S. Publishes 470-Page Hebrew Prayer Book

THE FIRST time that the U.S. has published a Hebrew prayer book was marked here with the issuance of a 470-page siddur for use in all branches of the Armed Forces. Distribution of the prayer book to Jewish chaplains throughout the world will begin in October.

FOUR NEW Jewish all-day and foundation schools, organized by Conservative congregations, opened their doors this semester. The four bring to 14 the number of such Conservative schools in the U.S. The new schools are located in Birmingham, Cleveland, New Rochelle, N. Y., and Detroit.

AMERICANS who emigrate to Israel will soon be able to secure long-term low-interest loans from the American Jewish League for Israel, following decision of the board in New York last week. The former Zionist Organization of America leaders who broke away more than a year ago to form their own Zionist body over the "identification" issue, hailed a resolution adopted by the West Coast Zionist region of the ZOA opposing support of the General Zionist party in Israel.

THE ULTIMATE in fund-raising has been proposed by Temple B'nai Israel of Elmont, Long Island, through a plan whereby at specific shops any purchase made by a member of the congregation will automatically earn a commission for the Fund Raising Committee. Chairman David Fiel said that merchants in surrounding areas, hotels in the Catskills, restaurants, food establishments, furniture shops, dress shops, decorators, "in fact everybody that sells merchandise or renders a service" is being approached to co-operate.

SACRED religious objects in Temple Beth Miriam, Elboren, N. J., were damaged and about \$230 stolen by hooligans who broke into the house of worship last week. Damage was estimated at \$1000 . . . Israeli farmers are currently sending personal invitations to American farmers to spend a free week on Israeli farms before or after the International Farmers Convention to be held in Israel next April 5 to 16. The convention is the final event of Israel's tenth anniversary celebration.

THE OLD TRICK of writing for reservations at resort hotels by two people, one with a Jewish sounding name and the other with a non-Jewish

name caught the Mohawk Hotel in Old Forge, N. Y. with its discrimination showing. The Anti-Defamation League filed a complaint against the hotel with the New York State Commission Against Discrimination when Leonard Cohen, of Brooklyn was refused accommodations, while a reservation for the same dates was given a non-Jew who wrote, to the hotel later on.

TEN ISRAELI hassidim who long had harbored the hope of making a pilgrimage to the grave of Rabbi Nachman Bratzlaver, one of the giants in the hassidic movement, had their dream smashed when they learned almost on the eve of their departure that the Soviet government had changed its mind about granting visas enabling them to visit the rabbi's grave at Uman in the Ukraine. The Soviet Embassy at Tel Aviv had promised them visas and the ten were feverishly preparing for what to them was the greatest privilege in life, when they learned of the USSR's action.

WHEN SHEIKH Caid Chakib of Bzou, Morocco wrote to the Casablanca office of the Joint Distribution Committee for aid for 130 Jewish men, women and children in his community, it was the first time that the JDC personnel had ever heard of the village, deep in the Central Atlas Mountains, or the Shiekh. A worker dispatched to investigate found that the 16 Jewish

## Patricide Pardoned For Shatta Role

JERUSALEM (P-O) — Ya'acov Merhavi, 29, who was serving a life sentence for murdering his father, has been granted a pardon by President Ben-Zvi for helping to subdue the uprising at the Shatta prison several months ago in which almost a hundred Arab prisoners escaped.

## Reform Leader Praises Arkansas Ministers

NEW YORK (P-O)—Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations (Reform) this week praised the Presbyterian ministers of Arkansas for their efforts to assist the integration of the schools in Little Rock.

"They seek to apply God's will in cleaning our land of the disease of hatred," he asserted. "They deserve congratulations not contumely. They rightly see that blind defiance of the law of the land is leading to disintegration of our public schools and, if not checked, can undermine our democratic way of life."

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By M. Z. Frank

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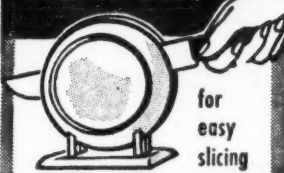
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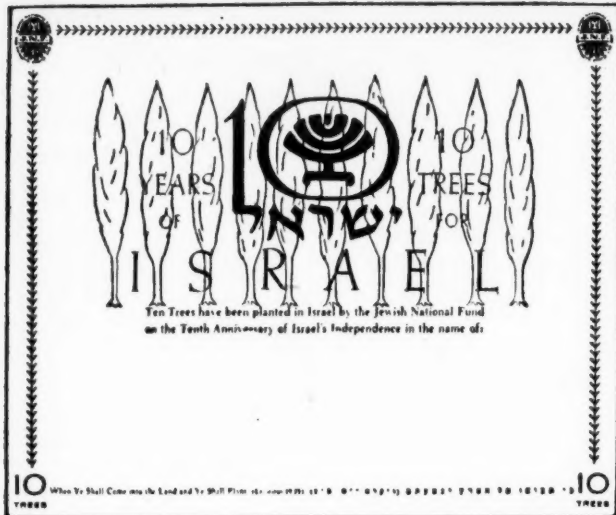
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## Israel Expedition To Ethiopia Set

JERUSALEM (P-O)—A daring expedition into the desert and barren highlands of Ethiopia to delve into the secrets of the animal life and parasites of the area will be embarked on this month by a team of six Israeli scientists. The two-month-long safari will be led by Prof. O. Theodor, of the Hebrew University department of parasitology.

The expedition will study the sources from which the fauna of Israel, and especially the Negev, may have in part been derived. The area is one of the habitats of the locusts which invade Israel and the Near East.

### U.S. Scholar in Israel

A recipient of a Fulbright fellowship from the United States government, Dr. J. Delson of Schenectady, N. Y., will work this year in the Weizmann Institute of Science department of applied mathematics.

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### NAZIS' FIGHTERS COUNTED

About 20,000 Jews bore arms in the guerilla fight against the Nazis in Europe during World War II, according to a new account just published in Tel Aviv.

## DIET FACTS:



## WHAT'S DOING IN NEW YORK

### ART

**Exhibit:** Special showing of recent acquisitions appropriate to the Jewish Holy Days season. More than 30 ceremonial objects from the Harry G. Friedman collection. Oldest object is an antique flask presented to Sen. Herbert H. Lehman upon his 80th birthday by Ambassador Abba Eban of

Israel. The Jewish Museum, 92d St. and Fifth Ave., Sept. 2-Oct. 31.

### NATIONAL AGENCIES

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.  
Farband Labor Zionist Order, 45 E 17th St., N. Y. 4 — OR 3-6500  
Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300  
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330  
National Community Relations Ad-

visory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

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Previous Total .....	\$799.00
Paul Hirschl, New York, N. Y. In memory of parents Leopold (Moses Leb) and Seraphine (Sorl) Hirschl .....	50.00
Temple Israel Religious School, Great Neck, N. Y. ....	40.00
Mr. and Mrs. M. Rosenthal, Chicago, Ill. ....	20.00
Mr. and Mrs. A. J. Wagner, Kew Gardens, N. Y. ....	6.00
Mrs. B. Aronson, Bronx, N. Y. ....	4.00
D. Gerstein, Veterans Hospital, Tucson, Ariz. ....	4.00
Mrs. Selma Kelman, Forest Hills, N. Y. In memory of father Sam Strenger .....	2.00
Total to date .....	\$925.00

## Trees Have Changed Israel From Sand to Fertile Green

• Editor, Jewish POST and OPINION: Having revisited Israel this summer, after an absence of nine years, I can truly testify to the fact that the greatest visible change is the transformation of the land from sandy and stony earth to fertile green covered soil. I saw trees wherever I went, from Dan to Beer-sheba, and the JNF has been the great benefactor.

Our school has always generously given for the planting of trees in Israel—we have planted 4,000 trees in the last six years—and now, to stimulate other religious schools into joining this special program of The POST and OPINION, we are sending \$40 from our Keren Aml funds for the planting of 20 trees.

ABRAHAM RUTNER,  
Prin. of Religious School,  
Temple Israel,  
Great Neck, N. Y.

### Plant Trees in Honor Of Their Grandchildren

• Editor, Jewish POST and OPINION: You will find enclosed check

for \$4, the price of two trees to be planted in Israel.

I am planting the trees in the name of my two grandchildren, Linda and Sandra Eisenberg. I would like to have a receipt with their names so I can show them that they are participating in rebuilding the land.

D. GERSTEIN,  
Veterans Hospital,  
Tucson, Ariz.

Please find enclosed \$6 for three trees in honor of our three granddaughters: Karen Lynne and Ilene Beth, daughters of Mr. and Mrs. Ted Wagner, Kew Gardens, N. Y., and Rena Leah, daughter of Rabbi and Mrs. Stanley M. Wagner, Lexington, Kentucky.

Mr. and Mrs. A. J. WAGNER,  
Kew Gardens, N. Y.

### Drug Addiction High in Israel

JERUSALEM (P-O)—The 7,500 drug users in Israel form a proportionally higher rate of narcotics-addiction than in the U. S., a report by the ministry of health reveals. Many of the addicts came to Israel from Arab countries, Turkey and Persia.

About 10 per cent of the addicts are women.

The pernicious use of drugs has not spread to young people here as is true to some extent in the U. S.

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As anticipated, the project to plant 1,250 trees by readers of The POST and OPINION in Israel in honor of the 10th anniversary of the Jewish state, took a marked spurt upward this week as activities in the Jewish community began to get into full swing following the High Holy Days.

THE JEWISH schools of the U. S. began to participate in the effort in a bigger way this week with receipts of \$40 to plant 20 trees from the religious school of Temple Israel at Great Neck, N. Y. The first school to associate itself with the effort was the Jewish Center of Sussex County, Newton, N. J., which several weeks ago contributed \$20 to plant 10 trees.

The POST and OPINION drive is part of a national campaign by the Jewish National Fund of America to plant an additional million trees in Israel in honor of the 10th anniversary. Slogan for the effort is: "Ten Trees for Ten Years of Israel."

SMALLER purchases of trees for planting are also most acceptable. All the gifts are tax deductible.

Now that religious schools are resuming throughout the U. S., it is expected that many of them will participate in this effort as they did when The POST and Opinion raised \$5,000 to purchase a new ambulance for Israel's Red Cross, the Mogen David Adom less than two years ago.

SO NUMEROUS were the gifts from Sunday and religious schools that when the ambulance was finally dedicated, the legend painted on the side was made to read: "Contributed by the Jewish school children of the United States through The National Jewish POST and OPINION."

All contributions will be acknowledged with certificates by the Jewish National Fund of America.

### 11 Prisoners Buy Ten Trees For Israel

PHILADELPHIA (P-O)—Eleven Jewish inmates, the total Jewish population of Eastern State Penitentiary, indicated that they are not cut off from connection with Jewish life this when they collected \$20 among themselves to plant 10 trees in Israel.

William H. Sylk, chairman of the Philadelphia drive to plant "Ten Trees for Ten Years of Israel," announced receipt of the gift, which was made by the men in honor of Joe Paull. They told Sylk that Paull had visited them every Sunday of the year and showered them with many kindnesses for which they were most appreciative.

### Right-To-Work Backers Use Fifield's Praise

INDIANAPOLIS, Ind. (P-O)—The endorsement of the Rev. James W. Fifield Jr., of Los Angeles, intimate of Gerald L. K. Smith, was featured in paid advertisements of the Indiana Right-To-Work Committee, Inc. Indiana is one of 17 states which have adopted the right-to-work law, and the issue figures in the current state and congressional election campaigns.





## First Lesson in Tephillin-Winding

David Grand, of Albany, N. Y. (right), is shown exhibiting to Robert Kaplan the proper way to wind the tephillin (phylacteries) around his arms and fingers as he introduces him to the traditional Jewish practice. The photograph is an entrant in The POST and OPINION photography contest. Each week the best picture of Jewish interest sub-

mitted is printed, and at the end of the month the editors award a \$15.00 prize to the best picture. Photographs should be sent to Contest Editor, P. O. Box 1633, Indianapolis, Ind. Unless accompanied by a stamped, self-addressed envelope, the photographs cannot be returned.

## LOOKING BACKWARD

### B'nai B'rith Spokesmen Deny 'Bandwagon' Zionism' Charge

10 YEARS AGO

Charges that B'nai B'rith is a "bandwagon Zionist" group were sharply denounced by spokesmen for the fraternal organization at a B'nai B'rith seminar in Chicago. . . . The first all-day school sponsored by a Conservative congregation, Chicago's Congregation Anshe Emet, began classes. . . . Rabbi Irving F. Reichert, a vice-president of the American Council

for Judaism, charged that the Zionists' primary goal was to get world Jewry to feel that loyalty to Israel came before loyalty to any other country.

FIVE YEARS AGO

Rabbi William P. Greenfield of Congregation Beth-El Zedeck in Indianapolis suggested that Israel admit 100,000 Arabs to bolster her agricultural economy.

ONE YEAR AGO

A Friday evening appearance by Israeli Ambassador Abba Eban on Ed Murrow's Person to Person show kicked up a furor and was denounced by the Orthodox Rabbinical Council of America. . . . Earl Warren, chief

justice of the U. S. Supreme Court, and former President Harry S. Truman came to the Jewish Theological Seminary to study Talmud. . . . A racy picture story about an Israeli starlet, Ziva Ro-Dann, in the risqué September issue of People Today initiated a wave of indignant criticism from the Israel press.

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## VICTIMS WON'T GIVE NAMES OF FOBBERS

MISHMAR HASHARON (P.O.) — Police officials are angry, but the members of this kibbutz are not revealing the names of four men who had been apprehended in the act of loading bananas and apples from the kibbutz' trees onto a truck.

The kibbutz set a trap, an ambush, for the thieves, and, when it was found that the trespassers were from a near-by settlement, the look-outs yielded to pleas that police not be called. The four men agreed to repay the kibbutz for the fruit which they had been stealing methodically over a period of time.

## NEW BODY MAY SPUR JEWISH CULTURE IN U.S.

LOS ANGELES (PO) — A non-profit foundation which has been founded here by a nationwide group of Jewish scholars and industrialists may prove a real spur to the revival of interest in Jewish arts and culture in the U. S.

Called the Jewish Heritage foundation, the organization is headed by Joseph Gaer, and has a board of leading West Coast citizens and internationally known Jewish scholars.

First project of the group will be publication of a one-volume Talmud in modern language.

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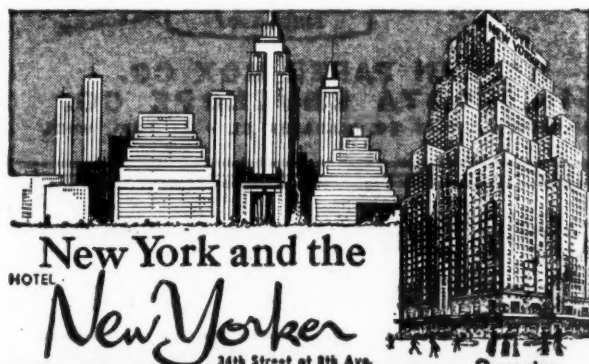
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## I THINK AS I PLEASE

## Some Great--and Not So Great Expectations for Israel

By CARL ALPERT

HAIFA—Now that Rosh Hashana and the holiday season are almost past, I can put down on paper the following set of seriously considered predictions of events which I believe will come to pass in Israel between now and next Rosh Hashana. The curious or skeptical reader may clip this column, and put it aside for checking next year. I shall render a public accounting next year in any event.



Alpert

1. There will be a partial lifting of military rule over Arabs in Israel, and life will be made considerably easier for these citizens of the State.
2. Another rich oil field will be found. The country will also be on the eve of success in exploiting underground gas deposits.
3. AMERICAN investment in Israel industry will increase markedly, partly as a result of a new campaign, and partly because of the splendid record of dividends paid by existing companies operating with foreign capital.
4. There will be further easing of the unofficial ban on German. The Philharmonic Orchestra will for the first time play music by German composers, and the radio too will break its boycott of German.
5. ABBA EBAN will return to Israel after an absence of 11 years, and will run for the Knesset.

He will become a minister of the new government after the elections.

6. More large scale immigration to Israel will be resumed from countries behind the Iron Curtain.

7. ISRAEL WILL reveal that it is now in possession of a highly important instrument of national defense, vital to security of its coasts and shipping.

8. Israel's cotton crop will produce very nearly the total amount needed for local consumption.

9. VIGOROUS ATTEMPTS will be made to interest the youth of Israel in baseball, but without any major success. Israeli youth will still prefer soccer, basketball and the other sports which are popular here. There are psychological impediments to popularization of baseball which proponents do not realize.

10. Announcement will be made of the proposed setting up of an atomic reactor, but not yet for the production of power.

11. THE DISPUTE over "Who is a Jew?" will erupt even more violently, and will be marked by vigorous polemical exchanges between the religious and the secular elements in the state.

12. Israel will establish important relations with one or more Asiatic-African states, similar to its relationship with Burma and Ghana.

13. THE ISRAEL pound will be devalued.

14. The elections next year will not bring a conclusive victory to any one party. There will be a

relative increase in strength of the left wing parties, principally at the expense of the Mapai.

15. RELATIONS WITH our Arab neighbors are difficult to predict in detail because they depend on factors beyond Israel's immediate control. If there are no major changes beyond our borders, such as an overthrow of the government in Jordan, there will be nothing more than the usual occasional border incidents, spasmodic infiltration, and complaints before the United Nations authorities.

16. Israel's leading export item, citrus fruit, will hit an all-time record high for the state.

17. A MAJOR industrial enterprise, highly publicized, will be revealed as a tragic failure. The usual quota of alibis, explanations and reasons will be offered, after preliminary attempts to hide the failure will be exposed.

18. Israel will announce that it is appointing one or more Arabs to positions of importance in the government, very possibly in the diplomatic service overseas.

19. THE DESIRE on the part of thousands of Israelis for a form of religious expression other than strict Orthodoxy will find an outlet in the formation of more small groups practicing a devout but more liberal form of Judaism.

20. Attempts to create a "Labor Front" of the political parties will fail, largely because of different points of view on such subjects as relations with the West, and attitude toward the Arabs.

## Arizona to Get 1st Jewish Judge In Supreme Court

PHOENIX (NJP) — Arizona this fall will get its first Jewish supreme court judge in the person of Judge Charles C. Bernstein.

Judge Bernstein, who won the

Democratic primary, will be unopposed in the November general election.

Two other Arizona Jews may make Arizona history, too.

William Gordon, winner of the Democratic primary for judge of the superior court, division 4, and Sen. Harry Ackerman, winner of the Democratic primary for county attorney, will be the first Jews to hold these posts if they defeat Republican opposition in the general election.

## ROSH HASHANA IS SAFE

Although traffic continued apparently unabated, no traffic accidents were reported in Tel Aviv during Rosh Hashana.

When Nature "forgets"...remember

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## Israelis on TV

Watch your TV on Nov. 2 when Ed Sullivan will present the five acts he selected on his recent trip to Israel. Nehama Hendel and Menahem Lazarovitch, top Israeli folk singers, shown above, compose one of the acts, which after their TV appearance will tour the U. S. under the auspices of the Zionist Organization of America.

## CEMENT FOR HONG KONG

Israel exported its first cement to Hong Kong in a 500-ton shipment last month.

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## IS DIASPORA LIFE DOOMED? ISRAELI WRITER SAYS YES

JERUSALEM (P-O)—The implacable belief of the Israelis that disaster will come to the Jews of the Diaspora, was repeated here in a reply by a columnist of the Jerusalem Post to a complaint by an American tourist to Israel.

THE TOURIST, Pauline Ostroff of Pittsburgh, wrote to the paper to tell of her shock at the discourtesy of the Israelis during the World Congress of Jewish Educators here.

Asserting that the audience was the rudest she had ever witnessed, the writer said that they scoffed, laughed aloud and walked out while a speaker was presenting a talk on a typical program of American congregational schools.

SHE THEN explained why "it is not a simple thing to remain a Jew in a Christian atmosphere" and asserted that there "is much that we impose upon our children." She described what every U. S. Jewish educator knows, how tired are the children, worn out by a full day of school, who attend Jewish schools for an additional two hours.

The answer to the letter came two days later in the front-page column by Sraya Shapiro, who wrote that "this writer is one who does not believe there is a country on this earth where Jews might not be faced at some time or other with the alternative of leaving or being annihilated."

SHAPIRO added that "a threat of peaceful annihilation attempted by people in the name of hu-

manitarian principles," is also annihilation.

He added that he did not "believe that any Jewish community anywhere can be certain of uninterrupted existence."

"THIS," he added, "is indicated by both history and logic."

As for Israel, he wrote that it "can offer no guarantee, but it holds a promise. The promise is that Jews here will fight to remain what they are, and to remain the masters of their own destiny."

Shapiro concluded that "the only help this Israeli can offer to an American is to advise him to come over here..."

## France Chief Rabbi Pushes Reburial Plan

PARIS — Despite world-wide shock and protests at the proposal for exhuming and reburying the Jewish bodies of French dead at Bergen Belsen, Chief Rabbi Jacob Kaplan has issued a statement explaining his espousal of the action.

Rabbi Kaplan said the proposed reburial had been approved by Israeli rabbinate last July.

He added that he felt his position was correct because the existing situation "is a shame to all Jews."

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# London News Letter

By HAROLD SOREF

LONDON (P-O) — Large attendances were reported from synagogues all over London for the New Year services.

PERHAPS the saddest service was at London's Great Synagogue.

This is the last Rosh Hashana service to be held at Britain's cathedral synagogue. Regular services have been held on this site since 1690.

In 1941 the edifice which was constructed in 1722 was destroyed by enemy action and a temporary building was erected in its place. The site has now been acquired by the Corporation of the City of London.

The congregation will move to a new home in Adler Street, which is named after a previous chief rabbi. Among the wardens of the Great Synagogue is Mr. Edmund de Rothschild, who follows the family tradition.

THE CHIEF RABBI, Dr. Israel Brodie preached at the Great Synagogue on both days.

The largest congregation was mustered by the West London (Reform) Synagogue. In addition to the thousand congregants in its beautiful edifice close by Marble Arch, there was an overflow service for 2,700 in the Central Hall, Westminster, the headquarters of the Methodists.

THERE SERVICES were conducted by a young Australian, Mr. John Levi, who is on vacation from the Hebrew Union College, Cincinnati. He is a member of one of the oldest Australian Jewish families which for four generations has been active in the communal life of Melbourne Jewry.

At the Liberal Jewish Synagogue the address was given by Prof. Sheldon Blank of the Hebrew Union College, Cincinnati. In addition to synagogues, Town Halls, cinemas, and church halls were utilized.

AT THE Children's Synagogue of the Hendon Synagogue three consecutive services were arranged to accommodate all the youthful worshippers.

The Spanish and Portuguese Jews had more services than normal on account of the many Egyptian refugees in London.

## MORE CEMENT-MAKING

Cement production facilities in Haifa and Ramle, Israel, are to be expanded this year from a 600,000-ton capacity to 850,000 tons.

THERE IS ALSO a separate Sephardi congregation for the Indian, Bokharan and Persian communities.

Britain's most recent High Court Judge who is a member of a well-known Jewish family is making a sensational name for himself. Mr. Justice Salmon is the first Jewish judge to be appointed in the Queen's Bench Division since the late Lord Reading, who was appointed Lord Chief Justice.

THERE ARE at present two other Jewish high court judges. Lord Cohen, who first sat as a judge in the Chancery Division and Mr. Justice Karminski of the Probate, Divorce and Admiralty Division. Both are actively engaged in Jewish communal activities.

With Lord Samuel, Lord Cohen is regarded as one of the two outstanding English Jews. A member of the first family of English Jewry, he has held high offices in communal affairs and his advice is sought on communal matters. Mr. Justice Karminski is president of the Jewish Board of Guardians, the premier Jewish welfare body in Britain. Both he and Lord Cohen are Reform Jews.

DARK AND handsome, he is an impressive figure in his robes. He tried the men accused of starting the racial riots in London. He delivered a judgment which stirred the nation: "Everyone, irrespective of the color of their skins, is entitled to walk through our streets in

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## Playwright Hits Jews for Silence On Apartheid

LONDON (P-O) — A Jewish playwright whose dream on the color problem is receiving rave notices in Johannesburg, told a reporter for The Jewish Chronicle here that South African Jews should speak out frankly and

boldly on the apartheid problem.

Lewis Sowden, well-known also as a South African novelist, said he thought the policy of keeping quiet on the apartheid question was short-sighted and both stupid and selfish.

Sowden, who is an assistant editor of the Rand Daily Mail, said that the South African Government cannot go on treating the non-Europeans of South Africa the way it is doing. "We must treat them as human beings like ourselves," he asserted.

peace, with their heads erect and free from fear. That is a right which these courts will unfailingly uphold." He sent nine youths to jail for four years because of their street violence in racial street battles.

I SEE THAT in an assessment of the four top debts of the year the name is included of Camilla Jessel, "her blood so blue you could write a cheque with it. She wears her own tiara, but otherwise dresses with cool simplicity."

Her mother is a daughter of the anti-Semitic Marquess of Londonderry, whose grandson

is the present peer. Her father is Lord Jessel, who was brought up as a Jew and married at a register office. His mother is a Goldsmid.

The late Lord Jessel's father was the great Sir George Jessel, the first professing Jew to be a judge, to receive a high office of state, and to be sworn of the privy council.

I had occasion recently to visit a number of the larger and better-known girls' boarding schools on the south coast. I found the headmistresses highly co-operative over the exemption of Jewish girls from chapel and affording facilities for a visiting Jewish minister. More than one

school authority, however, pointed out that few of the Jewish parents sought such facilities.

At one school I visited, the two daughters of a leading communal personality, who is a governor of Britain's largest Jewish school, are being brought up in different faiths: One sister as a Christian and the other as a Jewess.

Salute to Israel's 10th Birthday

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What Foods These Morsels Be

## IT JUST ISN'T YOM TOV WITHOUT HOLLOWED OUT APPLES, GOODIES

By SARAH LIEBER

This has been a week of festive eating. And we will end it on Simhat Tora with the traditional processions. The children love to carry the flags of the 12 tribes and the apples as candle holders.



Sarah

How about candy apples, made by melting caramel candies and dipping apples into the hot syrup. Insert a skewer stick in each. For dinner on the festive night serve your favorite maholim, the choicer the better.

### OCTOBER FRUITED RICE PUDDING

- 1 1/2 cups water
- 1 tsp. salt
- 3/4 cup uncooked rice

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- 1/2 cup cut up dried prunes
- 1/2 cup cut up dried apricots
- 1/2 cup dried currants
- 3 1/2 cups milk
- 3/4 cup sugar
- 1/2 tsp. pumpkin pie spice
- 2 eggs, beaten

Put the water, salt and rice in a 2-quart saucepan and bring to a vigorous boil. Cover. Turn heat to simmer point. Simmer 14 minutes. While the rice is cooking, cut up dried fruits. Stir into cooked rice along with sugar spice and 3 cups of the milk. Pour into a greased 2-quart glass baking dish. Bake uncovered 1 1/4 hours at 300 degrees. Stir occasionally. Mix together the remaining 1/2 cup of milk and the beaten eggs. Stir some of the hot pudding into this mixture. (This prevents curdling). Stir into the rest of the pudding. Return to the oven for 15 minutes. Do not stir. Serve hot or cold garnished with fruits or nuts as desired. Serves 10.

### EASY CINNAMON MARBLE CAKE

- 1 pkg. white cake mix
- 1 pkg. yellow cake mix
- 1 tblsp. mild light molasses
- 1 tsp. ground cinnamon
- cinnamon - chocolate frosting
- chopped nuts

Grease well and line the bottom of a 10x4 inch tube pan. Preheat oven to 350 degrees. Make up a package of white



### RADIO

Sunday, Oct. 5, 10:05 a. m. (EST)  
— Rabbi David D. Shor of Congregation Albert, Albuquerque, N. M., to discuss "At the Great Decide," on Message of Israel program, ABN.

Sunday, Oct. 5, 12:30 p. m. (EST)  
— "As Deep Waters," marking Simhat Tora, shows what happens when one man, though condemned to die, makes a determined move to insure that his words are saved for future generations, by Joseph Mindel, on Eternal Light program, NBC.

cake mix according to the package directions. Set aside. In a separate bowl make up a package of yellow cake mix according to package directions, adding molasses and cinnamon at the time liquid and eggs are added. Place alternate heaping tablespoonfuls of the light and dark batter in the paper lined, greased pan. Bake 1 hour or until the cake tests done. Cool in pan 10 minutes. Invert on a wire cooling rack until almost cold. Remove from pan and finish cooling. Frost top and sides with chocolate frosting to which 1/4 teaspoonful of cinnamon has been added. (Use a mix or your own favorite recipe.) Sprinkle top with chopped nuts.

### BRAZIL NUT TROPICAL CAKE

- 3 cups Brazil nuts (2 lbs. unshelled or 1 lb. shelled)
- 1 lb. pitted dates
- 1 cup drained maraschino cherries
- 3/4 cup sifted all purpose flour
- 3/4 cup sugar
- 1/2 tsp. baking powder
- 1/2 tsp. salt
- 3 eggs
- 1 tsp. vanilla

Put nuts, dates and cherries into a large mixing bowl. Sift flour, sugar, baking powder and salt over nuts and fruits. Mix with hands until fruits and nuts are well coated. Beat eggs until frothy; add vanilla. Stir into nut-fruit mixture and blend until well mixed. Turn into a greased and paper lined pan 9 1/2 x 5 1/2 x 2 1/2 inches. Spread evenly in pan. Bake 1 hour 45 minutes at 300 degrees. Cool thoroughly before slicing.

### QUICKIE BRAZIL NUT CINNAMON STICKS

- 1 loaf unsliced white bread
- 3/4 cup evaporated milk
- 4 tblsps. melted butter
- 2 tblsps. ground cinnamon
- 6 tblsps. sugar
- 6 tblsps. ground toasted Brazil nuts

Cut 6 1-inch slices from the loaf of bread. Remove crusts and cut each slice into 3 strips. Dip strips into evaporated milk, brush each with melted butter. Combine cinnamon, sugar and nuts. Roll the strips in the mixture, coating completely. Place on rack in a shallow baking pan. Bake 20 minutes at 400 degrees.

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### CHOCOLATE RAISIN COOKIES

- 2 egg whites
- 1 cup powdered sugar
- 1/4 tsp. salt
- 2 oz. unsweetened chocolate, melted
- 1/4 tsp. nutmeg
- 1 cup soft bread crumbs
- 1/2 cup raisins
- 1/4 cup chopped nuts
- 1/4 tsp. vanilla

Beat egg whites until stiff. Add sugar slowly. Add salt and melted chocolate. Mix nutmeg, crumbs, raisins and nuts and add to egg mixture. Mix well. Add vanilla and drop from teaspoon on a greased cookie pan, not too close together to allow spread-

ing. Bake 20 minutes at 350 degrees.

### A Word to the Wives

To cut up dried fruits easily use your kitchen shears, dipping the blades in flour from time to time to prevent sticking.

As a matter of fact a pair of scissors is a very useful article to have in the kitchen. It is good for cutting up green beans, shredding lettuce, slicing green or red peppers for garnishes. And much more.

Keep one hanging near your work area. Be sure to wipe the blades carefully to prevent sticking. And treat with a little salad oil coating, now and then.

### WOMEN'S VIEWPOINT

## Polygamy Not the Answer, But Here's a Suggestion!

By HELEN COHEN

I've always felt women would enjoy more working in the kitchen and cooking if they had company to share the work.

That's one of the arguments I presented several years ago in



Helen would appreciate the camaraderie, as well as help, of a contemporary.

But since we don't go in for polygamy in this civilization, we must, most of us, wend our independent but solitary way among the pots and pans.

However, I wanted to tell you about some of the women in our community who, starting out in a cooking class, decided to get together before holidays to prepare certain dishes, some to learn and others for the help and pleasure of working together.

SUCH AS preparing the herring before the recent High Holy Days.

Next to having a grandma in the house, I can't think of a better method of retaining and handing on our traditional practices.

Not long ago I admitted that the female of the species seemed to possess some unfair advantages over the male these days, including devices to pad their bodies out in some places and squeeze them in in others.

What I referred to, as I'm sure you were aware, are the well-advertised padded bras, quite in consonance with today's emphasis both on the bust

and on the slim figure. If one has the second (lack of excess flesh) she won't be likely to have too much of the first, hence the need for the false padding.

NOW I SEE that that part of her anatomy isn't the only place that goes in for padding. Some article in the papers told of padding for too-thin legs.

All I can say is, pity the poor young man who wants to know just what his lady friend really looks like. Not that I begrudge a girl the chance to hide unsightly legs.

OF COURSE, all of these problems would be eliminated by an all-concealing robe-like garment, such as enfolded our ladies of yesteryear. Gee, then the men folk really didn't know what they were getting in the marriage market.

You may be interested in how one civilization handles this situation: Some group on one of the Pacific isles, I read in the Readers Digest, has its young unmarried ladies go swimming when the wind is strong and, as their clothes gradually become wetter and slip away from their bodies, the young unmarried men, eyeing them from the shore, make their final decision.

BEFORE I LEAVE the subject of ladies' legs I want to sing out loud and clear to you women: Follow the latest fashion decrees on hats and dresses and shoes if that's your wish, but please draw the line on hose when the manufacturers try to talk you into different colored ones to match your outfits. At least stop and think of the consequences. You're having trouble with runs in just the one tan shade. If you get a run in your blue or green or gray or pink pair at the last minute, what will you do? And who is looking for extra expenses? Please, no colored hose.

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## BOOKS AND RELIGIOUS ARTICLES

## Book Annual Lauded as Best of Noted Series, Marks 10th Literary Anniversary of Israel

**JEWISH BOOK ANNUAL XVI**, edited by A. A. Steinbach (Jewish Book Council).

For comfortable reading this volume of a noted series stands above most of its predecessors. Its first section is devoted to Israel's 10th literary anniversary, with reference to such



Burstein

born in 1858), and a fine article by Meyer Levin on "The Jewish Writer." The trilingual format is retained. The series will always remain the chief monument of the Jewish Book Council.

**SHALOM**, by Jane Bearman and

Mildred Weil, \$1.25 (Jonathan David).

Here is a nice big color picture book in spiral binding, "a holiday book for Jewish children," which should please and inform the youngsters immeasurably. A teacher's guide is also supplied by the author-illustrators. There are music, cutouts, verses, Hebrew prayers, as well as the family story which tells of Sabbath and festival observance. The children will forgive such solecisms as "Tu B'Shvat" and "shammos."

**THE STORY OF THE JEWISH CALENDAR**, by Azriel Eisenberg, \$2.50 (Abelard-Schumann).

Beginning with the discoveries of two young ancient Israelites, Dr. Eisenberg's book tells the story of the calendar—how the months run and are intercalated, how the New Moon was anciently announced, and all the details of the months and the

holy days. It is done with much skill and interest, and should be read by Jewish youth everywhere. There is a glossary, and the format is most desirable.

**OLD TESTAMENT THEOLOGY**, by Ludwig Kohler, \$4.50 (Westminster).

It is pleasant to read an Old Testament commentary by a Christian theologian that does not intrude his dogmas into every page. Prof. Kohler has no compunctions about differing from Paul, and he will not accept as Old Testament-inspired the ideas of original sin and many other poorly derived Christological notions.

Only on the last pages does he yield to Christian messianic attitudes. For the rest he has provided full information on God, His nature, names, activities, revelation, His judgments, and His immanence in Man—all based upon a most scholarly reading of the Bible and its critics.

If only as a linguistic study, his book merits wide reading and acceptance by all theologians.

The translation from the German, by A. S. Todd, is excellent. One can only wish that Kohler had read the Jewish commentaries and the Midrash for further enlightenment.

**I AND THOU**, by Martin Buber, \$1.75 (Scribners).

For decades Buber's treatise on the relationship between man and God as a Person, and with all creation, has been classicized by men of all religions. The present excellent reprinting again brings to modern theological thought the mutuality that is "the ground and meaning of our existence," and Buber's major concept that God "enters into a direct relation with us men in creative, revealing, and redeeming acts, and thus makes it possible for us to enter into a direct relation with him." The translator, pious Christian Ronald Gregor Smith, finds the author's "revolutionary simplicity" indicated in the teachings of his own Jesus.

**JUDAISM IS THE RELIGION OF THE FUTURE**, by Lew's I. Dublin, \$2.00 (1647 Park Place, Brooklyn 33, N. Y.).

A layman, and engineer, has written an informed apologia for his faith, contrasting its simple virtues with other religions, defending tradition, and proclaiming the ultimate triumph of Jewish ethics and modes of life in the mind of man. He also reveals the ineptitudes of Christological theology.

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## Goldmann Wants Neutral Israel, With East-West Guarantees

**JOHANNESBURG, South Africa (PO)**—Nahum Goldmann continued to plug for Israel to change its foreign policy to conform to strict neutrality with East and West guaranteeing her borders, in a series of talks here.

The world's top Jewish leader outside of Israel told a press conference here that he was strongly of the opinion that the West was ready to accommodate itself to Nasser. He offered as proof the recent Arab-sponsored resolution at the UN for

which even Israel had been obliged to vote.

In his eight-day stay in South Africa the president of both the World Jewish Congress and the World Zionist Organization launched the current Israeli United Appeal.

## Services Are Held As Tora Is Borrowed

**FT. WALTON BEACH, Fla. (PO)**—High Holy Days services were held at Ft. Eglin near here, although at one point it looked as if the Jewish personnel would have to go elsewhere this year.

When the National Jewish Welfare Board withdrew its chaplain, it followed the only procedure it can, and he took with him, the base's Tora.

Capt. Herbert Sunshine, who is president of the Jewish community here, wrote to Rabbi M. H. Eichenstein of the Vaad Hoeir of St. Louis, who loaned a Tora to the air base for the High Holy Days.

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## CORRUPT POLITICS

**YOU HAVE** to be a ruthless politician on the lowest level to countenance what the National Executive Committee of the Zionist Organization of America has done in seeking to deprive the membership of the organization of its inherent right to choose its own officers.

The National Executive Committee (P-O, Sept. 26) overstepped its right when it voted to endorse the draft Neumann movement.

**IT IS PERFECTLY** all right for a group of supporters of President Emanuel Neumann to seek to elect him for a third consecutive term, despite a constitutional amendment against such a step, but for the executive body of the ZOA to participate in such action is political corruption of the meanest sort.

This means the ZOA is bankrupt, and if Dr. Neumann does not disassociate himself from the NEC's action, there is no hope for the ZOA in the hands of its present ruling hierarchy.

**THE NEC** is the ruling body of the ZOA during conventions. It has no prerogatives whatsoever in connection with the upcoming election, and its own proper course would have been to steer clear of any partisan movement which involves the selection of officers.

**THE ANNOUNCEMENT** from the ZOA press department listed the names of the presidents of regions who supported the draft, specifying that these men took the action as individuals. It listed Rabbi Joseph Sternstein, who was just elected to head the Ohio Valley Region.

At the time Rabbi Sternstein was elected to this office, the annual convention of the Ohio Valley Region voted to oppose the change in constitution which would enable Dr. Neumann to succeed himself again.

The way in which the announcement was made shows the depths to which unscrupulous men will stoop. This was downright dishonesty.

**THE ZOA PRESS** announcement conveniently overlooked this action of one of the strongest regions in the organization, although it stated the views of one man in that region.

If this is not dishonest, and if this does not clearly indicate that the draft Neumann movement is being engineered by men who have no regard for the rank and file of the membership of the Zionist Organization of America, then something is wrong with the entire concept of ethics.

## 2 RABBIS SPEAK OUT

**THE VOICES** of two rabbis have been raised against the failure of the Jewish community to hold high its strong adherence to Jewish ethics and deterioration of Jewish family life.

Rabbi Louis Finkelstein, chancellor of the Jewish Theological Seminary of America, was not speaking to Jewish business men when he paraded a telling list of vile practices in the American business world. But neither was he accepting Jewish business men either.

**RABBI SAUL WHITE**, of San Francisco, on the other hand aimed his barbed comment directly at Jews, who he said were succumbing to the worst features of upper middle class life. He said we were making things too easy for youngsters, depriving them of the will and the thrill to fight and win for the desirable things of life.

This kind of straight talk is a bit out of the usual, but it most certainly is needed medicine at this juncture of American Jewish history.

**THERE ISN'T** much sense in perpetuating Jewish life if the values that make Jewish living something that raises people above the common herd are lost. Why uphold Judaism, if its precepts to do justly and love mercy are exchanged for an inglorious and no-holds-barred race after the dollar?

## THESE ARE NEEDED FIRST

**WE CAN SEE** that neither Samuel Margoshes nor Morris Margulies read The POST and OPINION, for in Margoshes' daily column in The Day-Journal, Margulies delivers one of those impassioned Zionist appeals which almost take the hair off of your head.

He wants to marshall the American Jewish community into a consumer organization for Israel products.

**HE IGNORES** the valid economic argument presented here (P-O, Sept. 12) for the implementation of a strict quality control and an intelligent market analysis in order to avoid the twin evils of sending inferior merchandise to the American market, or sending summer shoes for sale in August or tight fitting women's dresses when the style happens to be the very opposite and so on.

Appealing to the good will of a Jewish housewife will mean only the first-time sale. All the good will in the world will not move an American Jewish woman, strongly Zionist as she may be, to buy a food item manufactured in Israel if the quality is inferior, nor a dress or a sweater or a pair of gloves that are the wrong styles, clumsily made or ill-fitting.

**ISRAEL NEEDS** American Jewry to support her by buying her products, but there is a right way and a wrong way, and the Margoshes-Margulies way of beating the drums for Jewish support is doomed to disappoint the two promoters, the Israelis and the American consumers.

## The EDITOR'S CHAIR . . .

**WE FOLLOW** a procedure in our editorial department, which some of you readers may like to participate in.

Each week, after the paper has been printed, the editorial department staff makes a thorough analysis of every major news article in the paper.

**WE MARK EACH** news item from 0 to 100 on the basis of how many of the readers would, in our opinion, read the article in question. If every reader would read the article—obviously hardly probable although possible—then we would mark it 100. If we think about one out of two would read it, then we give the item a 50 rating, and so forth.

So if you still have last week's paper around, and would like to compare your own rating of stories, with ours, here are the figures.

**ON PAGE ONE**, the item about the Orthodox rabbi asking the Israel rabbinate to make Judaism livable was marked 75, as also the adjacent item about the Arabs objecting to an Israeli flag at an international conference, which therefore adjourned to another hall. The top figure of the issue, 90, went to the item about the 7-year-old Israeli lass who was brought to the Brooklyn Jewish Hospital for a heart operation.

Still on the front page, the ZOA Council endorsing Emanuel Neumann for a third term as president, was rated only 45, and this may require some explanation. The rating is never computed on the basis of how important the story is, but only on how many readers out of a fictional 100 would read the story.

**SO AN ORGANIZATIONAL** fight such as the one now going on in the ZOA would probably not interest, in this writer's opinion, even half of our readers, whereas a heart-tugging story about a child being rushed to America from Israel to save her life finds tears in every mother's eye and the men, hastily thinking in

terms of their own children or grandchildren, also brush away an incipient tear.

To get on, the article about the Orthodox youngsters singing Jewish prayers unabashedly in the dining room of the Queen Mary was tabbed 70, with Rabbi Saul White's warning about the inroads of prosperity on American Jewish life, rated 60. The item about the highest sukka in Israel got an 80.

**PAGE TWO FOUND** the Yom Kippur boxing match postponement rated 90, and the Los Angeles school opening conflict 60. Page three, the two items about teens going steady were marked 85, the advice on how to become a duke 80 and the Jewish judge being too lenient, 70.

Of the three stories on page four, the anti-Zionist editor gleefully hoping that immigration to Israel will slacken off to a trickle was marked 50 and the two stories above and next to it, 60 each.

**PAGE FIVE** showed a 60 for the fight in Australia over the projected Orthodox-Reform cemetery. On page six, we gave 85 to the sports story about Sandy Pomerantz (here we use the criterion not of all our readers, but only those who are sports fans) and 75 to the British Jewish MP barred from Jordan.

On the following page, the feature article about hydroponics in Israel was judged at 80, which brings us to the final page where the blind girl leading services was marked 80 and the Reform services in Israel being led by the intellectuals, 60.

We'd be glad to have you compare your judgements with ours, and maybe you'll teach us something or point out a consideration which has escaped us. We use this system for a purpose—to lead us to better selection of news and feature stories, so any comments will be most welcome.

## SIMHAT TORA: End of a Cycle

By **RABBI JACOB J. WEINSTEIN**

KAM Temple Chicago

The season is at its climax. While a new blade of grass or a well protected fresh green leaf, reminiscent of the spring, can be detected here and there, most of the leaves bear the crisp markings of the summer heat; yellow and sere they have been relaxed by the sun.



**Weinstein** They seem most willing to glide on the wings of the wind to provisional hecatombs before they are swept into the sea or bedded deep in the humus of Mother Earth.

In their delicate veins they seem to anticipate the long brooding winter sleep. They are not afraid. Let storm winds blow; let the rain turn to sleet; let the fluffy white blanket of snow freeze into a dirty grey sheet of ice. They are not afraid.

**THEY WELCOME** their destiny with a blaze of sunset colors. They sing a lusty swan song to the executioner wind, having nature's confidence in the resurrection and the life, certain in the depths of their chlorophyll cells that spring will renew their lease on life.

They seem to have heard the promise God made to Noah after the flood: "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

The Tora cycle is also at its climax.

On Simhat Tora we complete the reading of the five books of Moses.

From Nebo's height, where Moses ascended to look across the Jordan to the Promised Land, we look down upon the vista of the years, roll the scroll backwards and remember the three beginnings: the creation of the universe in Chapter One of Genesis, the birth of Judaism with Abraham in Chapter 12 of Genesis, and the dawn of freedom for the Jewish people in Chapter 12 of Exodus.

**WE WATCH** the orderly creation of the world in six consecutive steps—all according to schedule, faithful to the blueprint of the Master Architect of the universe.

Then we watch the people Israel try to gain its freedom from tyranny without and chaos within. This was not so orderly. This did not move according to schedule. How they blundered and stumbled and backslid; how they went a-whoring after strange gods and a-worshipping of the golden calf!

Through what Red Seas of suffering,

through what blistering deserts of disappointment their abstinate hearts led them! But finally, under the leadership of Moses, they won freedom within order, the discipline of mature men under law.

**WHAT A MASTER** strategist was this man Moses? What a galaxy of virtues were compounded in him! Whatever talent or genius he needed to accomplish his purpose, he seemed to have developed: teacher, general, law maker, judge, midwife, planner, provider, psychologist—all these he was and more. And now after more than 40 years of leadership, after draining the taste for flesh pots of Egypt out of the souls of the people, after implanting within them a love for freedom, after developing the law of Tora as a tree of life for the people, he receives the call to take his leave of them, to be gathered to his fathers with the kiss of death.

He goes willingly. He, too, sings a swan song in those masterly exhortations that occupy the Book of Deuteronomy—the book of repetition.

**AS THE LEAVES** put on their most brilliant color before the wind escorts them to the grave, so did Moses summon the impacted wisdom of his years, the rich life blood of his experience to weave with inspired words the design for eternal life for Israel:

Behold I set before you this day a blessing and a curse . . . choose to do good, eschew evil . . . open thy hand to the poor, remember the stranger, let there be one law for the home-born and for the stranger . . . keep a just measure and a just weight . . . honor thy father and thy mother . . . observe the Sabbath—both man and beast . . . do not kill, or lie, or steal, or covet but love thy neighbor as thyself . . . for this commandment which I command thee is not too hard for thee, neither is it far off . . . but the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."

These were the commandments which Moses repeated over and over again, in slightly different nuance and different context until he felt that he had written them on the tablets of the heart of each Jew. And these are the truths which we repeat year after year in the Tora reading of the synagogue. We will have hardly finished the 34th chapter of Deuteronomy than we will swing back and start the cycle all over again—"In the beginning . . ."



## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed, stamped envelope.

## SAYS MANY BRITISH JEWS TURNING FROM ORTHODOXY

Editor, Jewish POST and OPINION:

I have read with interest the article in the Sept. 9 issue of the National Jewish POST and OPINION which concerns itself with the plight of Rhodesian Jewry.

In order to eliminate a wrong impression that your article may relate, let me point out to you that the World Union for Progressive Judaism has sent one of its most capable and dynamic rabbis to Bulawayo, Rabbi Curtis C. Cassell. Rabbi Cassell studied at the Jewish Theological Seminary at Breslau (Conservative) and graduated from Hochschule fuer die Wissenschaft des Judentums (Reform).

Rabbi Cassell reported that he

is the first progressive rabbi in Rhodesia, that his congregation is an active one and has so far attracted most of Rhodesian Jewry.

You may also consider the fact that more and more of our brethren are turning away from an extreme Orthodox way of worship and join in great numbers the liberal branches of British Jewry. This, incidentally, causes a great need for more reform rabbis in England, a need, which is being met through the Leo Baeck institute and its training program for liberal rabbis.

DR. FRANK F. ROSENTHAL, Rabbi

Temple Anshe Sholom  
Chicago Heights, Ill.

## 'Kosher' Jews Do Not Want To be Singled Out at Functions

Editor, Jewish POST and OPINION:

Arthur Non (P-O, Sept. 19) objects to "forcing kashrut on others." He states that "if Orthodox Jews requested kosher meals for themselves at Jewish functions, they would be served kosher meals. Instead they demand that everyone eat kosher because of them."

NOT ONLY Orthodox Jews but also some Conservative Jews rightfully make this demand. They do appreciate the trouble taken by non-Jews at a gathering predominantly non-Jewish to provide those who so desire with kosher meals. At a Jewish gathering for a Jewish cause, Jews who are strictly kosher should not be made to feel that special favors are bestowed upon them as "old fogeys" by the "liberal," "progressive" non-kosher arrangers of the meal.

Strictly observant Jews cannot eat trefa. Those Jews who are not accustomed to kosher food should be liberal enough to tolerate a strictly kosher meal occasionally in order to avoid distinctions between Jews and Jews at a Jewish function for the benefit of a Jewish cause.

SELF-RESPECTING "kosher" Jews do not want to be singled out as "holier than thou" persons. All they want is that at least for those all-Jewish functions all Jews shall obey the Jewish dietary laws.

I have seen even non-Jews apparently enjoying a strictly kosher meal. Has it become a "religious" requirement for Jews to rebel against kosher food?

RABBI M. TELLER, DD.  
Chicago 49, Ill.

## Rassco Provided Israel Supermarket With Building

Editor, Jewish POST and OPINION:

We are impressed by and appreciative of Carl Alpert's cheering report on Israel's first supermarket (P-O, Sept. 19).

Rassco, a public limited company, now in its 25th year of operation in the field of development and construction, provided the building for the supermarket. It was financially enabled to do so by the trust accorded to it by the many hundreds of private investors in the United States and Canada participating, directly and indirectly, in Rassco's projects.

ISAAC IMBER, Vice-Pres.  
Rassco Israel Corp.,  
New York 36, N. Y.

## Vatican Protests Who Is Jew Rule

TEL AVIV (P-O)—The religious parties which have branded the government's proposal for defining a Jew as heresy, found support this week from an unexpected source—the Vatican.

The Vatican representative in Israel, Archbishop Msgr. Antonio Vergani, is believed to have handed the Israel Government a special message from the Pope protesting against the new registration regulations of who is a Jew.

## Leo Schwarz Book Now Coming Out

Editor, Jewish POST and OPINION:

In your Sept. 19 edition you carry a report from Johannesburg, South Africa, that Leo W. Schwarz plans to add two new books to his growing list of successful literary efforts.

I was surprised that no mention was made of his latest, published by Random House and scheduled for release in a week or two.

The book is "Psychiatry and Religious Experience" by Louis Linn, MD., and Mr. Schwarz.

Religious leaders as well as medical men who have had a chance to "preview" this book have hailed it as a pioneer work. As I know that rabbis and Jewish social workers as well as lay leaders associated with Jewish social agencies are among the readers of your publication, I hope that Abraham Burstein will find it possible to review this valuable book in the very near future.

MYRON E. SCHOEN.

Office of Synagogue  
Administration,  
Union of American  
Hebrew Congregations,  
New York 21, N. Y.

## INCOME TAXES PLANNED

Municipal income taxes to replace property taxes have been worked out for Israel's municipalities by the country's ministry of interior.

## HATE MONGER SEES JEWS SEGREGATING BUT ASKING ALL OTHER PEOPLE NOT TO

Editor, Jewish POST and OPINION:

The enclosed "letter to the editor" appeared in the Newport News-Hampton Times-Herald of Saturday Sept. 20. . . . It is evidently an answer to a previous letter by a young Jewish high school girl who wrote in opposition to segregation and to anti-Jewish sentiment in the community.

The "Peninsula" referred to in the letter is the name given to the area of Virginia including Newport News, Hampton and Williamsburg.

Newport News is the place of publication of the infamous Virginian—a vicious anti-Negro and anti-Jewish hate magazine with a circulation in excess of 15,000.

RABBI ALLAN H. SCHWARTZMAN.

Temple Sinai,  
Newport News, Va.

Editor's Note: Most of the last half of the letter enclosed by Rabbi Schwartzman hits directly at Jews, as follows:

"Now, as for the Jewish

people, the relations between Jew, Gentile on the Peninsula, have, ever since I can remember, the best . . . till now. There never was any anti-Jewish feeling here until the actions of certain characters affronted the people of certain areas of the Peninsula.

Take the case of one of these people whose apparent love for the Negro moves him to purchase homes in white neighborhoods and allegedly sell them to Negroes. This same person, living in a neighborhood in the East End of Newport News when the Negro took over his neighborhood decided that the area was not appropriate in which to raise his own children, but he seems to think the same situation is proper for other white people. This man has done more toward the detriment of the relations between Jew and Gentile than has

any other person here. Why? For 30 pieces of silver.

"Another point of contention is this so-called anti-defamation outfit that cries crocodile tears for the poor Negro. If I am correctly informed this is a Jewish organization.

Who segregates more than the Jewish people?

"It is all right for them to keep their race pure for their expected coming of their Messiah, but it is not right for the white race to keep themselves pure. I have heard of only one case where a Jew married a Negro.

"On a television show, a panel show on the segregation issue, a Jewish rabbi was asked the same question I asked of you earlier in this letter and if memory serves me right he answered that he didn't want his children to marry a Gentile white or black. Who is segregating there? . . ."

## BELIEVES JEWS AS A GROUP ERR WHEN THEY SEEK TO TAKE CIVIL RIGHTS STAND

Editor, Jewish POST and OPINION:

You made a number of pertinent observations on the subject of desegregation in the South as it relates to American Jews, and I am one of your readers who was very much interested to learn your views on the subject, published in your issue of Sept. 19.

At the same time, you gave no consideration to other opinions, some of which hold that Jewish leadership and Jewish central organizations did not use the best judgment in dealing with the problem and to an extent went out on a limb, bringing some confusion if not injury to American Jewry.

Your reference to segregation or apartheid which affects the great population of South Africa was apropos, but even though you made reference to the South African Board of Jewish Deputies and their formal greeting to the new President Vorwoerd, you, to my regret, left out the most important element of the story. The Board of Deputies and the Jews of South Africa, generally, repeatedly made clear that they were assuming no collective attitude with regard to this and other political issues, and that while individuals and separate congregations or societies could express their views in any manner they chose, the Jewish community as a whole remained neutral or uncommitted in relation to this question.

The attitude in the United States was entirely different, and by going all-out for civic rights and complete and immediate integration they ignored conditions affecting the great population of the country and which conditions were to change and fluctuate in different ways after the Supreme Court decision of last year. Hence a strong opinion prevails in various Jewish circles that our civic protective or central organizations went to extreme lengths in their attitude and exposed Jewry as a whole to a great deal of misunderstanding as well as potential injury.

This view was well expressed in an article recently published by Bernard G. Richards, veteran

newspaperman and long-time interpreter of Jewish affairs, with whose work you and your readers are sufficiently familiar.

This article says, in part:

"The Jewish group should, within reason and within the realm of rationality, make its contribution toward a solution of this and other vexing questions. But good judgment means that their action should be in keeping with their proportionate strength, influence and means.

"All human affairs are guided and directed not only by ideals but by practical considerations, and in no sense do we ever realize completely the ideals or the high aims to which we aspire.

"The idea of civic protective work first began with the thought of protecting the rights of Jews wherever and whenever they are denied, infringed upon or invaded. Then as an extension of such activities and enlargement of the sphere of social work, we took up the cudgels for all groups which labored under certain handicaps. Hand in hand with this motive of assuming responsibilities for welfare beyond our own household came the growing assimilationist tendency to excel among all other

citizens of the country. There was also the belief that by packaging our ills with those of others, we are more quickly assured of a remedy.

"As I have indicated before, the obscurity and confusion of thought animating our stammering spokesmen arises from the notion that the Jews have to take upon themselves the solution of a problem for which not five million persons but one hundred and sixty million inhabitants carry the responsibility.

"The notion that we Jews have to make a special contribution to American democracy, in other words, that we have to excel all other citizens, stems from the ancient apologetic, timid and obsequious attitude of forever attempting to justify our existence. The strangely mistaken notion is that we have to be better than all other citizens and those who have been advancing that position, casting logic to the winds, never realize that if we must be better, we are, therefore, inferior and have to prostrate ourselves before all our fellow-citizens and constantly proclaim our allegiance and good faith as citizens."

MARTIN J. WARMBRAND  
New York City.

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## A Night of Rejoicing in Fear

Anne Frank (Millie Perkins) pays close attention as her mother, Edith Frank (Justi Huber) prepares to light the candle on the first night of Hanuka, in a scene in George Stevens' 20th Century-Fox production, "The Diary of Anne Frank," now being filmed in Hollywood. In

contrast to Anne, her father, Otto Frank (Joseph Schildkraut) almost ignores the ceremony as he stands, worried, on a stair leading from the attic where the Franks are carrying on their lives in hiding from the Nazis.

## Harry Golden Chooses East Side Heroes Over Civil War Ones

INDIANAPOLIS (P-O) — The real heroes of American Jewry are not the Judah P. Benjamins and the 18 Jews who died in the Civil War battle of Antietam, but the Morris Komitows and the Rose Schneiders, Harry Golden, editor of the Carolina Israelite, asserted here.

The author of the current best-seller, "Only in America," Golden was making his first public address since revelation recently that he served a prison term almost 30 years ago.

The estimation of the Indianapolis Jewish community on the matter seems to coincide with that of Adlai Stevenson, Fannie Hurst, Bernard Baruch and practically all the leading U. S. liberals who rushed to his side when the press carried news of his youthful errors and the penalty he paid for them.

THE LARGE audience of the new Indianapolis Hebrew Congregation, to whose brotherhood Golden spoke, was filled to the rear seats.

Golden said it was too early historically to assess the true contributions to American life of the tremendous flow of Jewish immigrants to the U. S. from 1880 to 1920.

BUT he emphasized the tremendous intellectual vitality of these immigrants and said he often reflected when he saw millworkers in the South driving automobiles or their wives using washing machines what they owed to the East Side Jewish immigrants.

Golden, who is one of the principal fighters for the rights of the Negro and who has won national recognition for his plans to promote integration in the schools, told of his love for the South and the Southerners. He said they showed the strongest tradition of philo-Semitism.

HE SAID he believed that acceptance of the Supreme Court ruling integrating the schools of the nation was inevitable, and that it was impossible for the anti-integrationists to win.

Golden's message to the meet-

ing was that Jews should emulate the Quakers, whom he said at one time had a bad press like the Jews. He wants Jews to champion any cause that would wipe out an injustice to any group.

"This is what we must do," he said.

HE MADE a cynical observation when he recalled Jews' celebration of the 300th anniversary of the coming of the Jew to America, but showed their insecurity by asking national Jewish organizations not to make public statements for school integration.

Golden told The POST and OPINION that his book was now in its sixth printing, and sales will be at the 100,000 mark when these copies have been sold. He revealed that rights had been sold to print one million copies of the book in a paper-back edition.

IT WAS announced that Golden had been named to receive the "Man of the Year" award of the National Federation of Temple Brotherhoods.

The doughty fighter for extension of democratic privileges to all said he hoped that the things the anti-Semites accuse the Jews of, such as being liberals and sticking together, actually were true.

HE SAID he foresaw for the Negro when he won full right to vote and entrance to schools a wave of tremendous accomplishment not unlike the vitality which marked the Jewish immigrants who came to the U. S. in the late 19th and early 20th Centuries. Their need to win acceptance and desire to be like other Americans would bring about the same drive to succeed that marked the Jews of these earlier days.

An article about Golden appeared in last week's issue of The Saturday Evening Post and a lengthy picture story about him is included in the issue of Life magazine now on the stands.

### MRS. FELIX M. WARBURG

The American Friends of the Hebrew University records with grateful memory and deep pride the life and work of Frieda Schiff Warburg. Among her numerous benefactions she gave wholehearted support to the growth and development of the Hebrew University in Jerusalem, the institution so dear to the heart of her husband who first organized the American Friends. Her devotion and dedication to the University expressed itself in many benevolent ways and continued almost to the hour of her passing. Her memory will long remain enshrined in the hearts of the friends of the University everywhere.

Israel S. Wechsler, Hon. Pres. Philip Klutznick, Ch. of the Bd. Daniel G. Ross, President.

## DEATHS

### Mrs. E. Limburg Dies; Was Active In Charity Work

NEW YORK (P-O) — Mrs. Edith Reckford Limburg, 57, who was to be honored by the Federation of Jewish Philanthropies of New York at a luncheon this month, died last week in her home in Bedford Village, N. Y.

Mrs. Limburg, who was on the Federation board of trustees, was a board member of Inwood house and Youth house and had been chairman of campaigns for the United Jewish Appeal.

### LEON CHANUKOFF

NEW YORK (P-O) — Leon Chanukoff, 65, who contributed short stories and literary criticism to Yiddish-language publications for many years, died last week at his home here.

A collection of his short stories

called "The Grip of Time" was scheduled for publication soon. He was an accomplished sculptor.

### MRS. CLARA S. NIEDER

SEATTLE, Wash. (P-O) — Mrs. Clara S. Nieder, associate editor of the Transcript, local Anglo-Jewish paper, died here after a long illness. She was 57 years old. Active in community work, Mrs. Nieder had been executive secretary of the local office of United Service for New Americans and during World War II was director of the local USO. She is survived by a son and daughter, four sisters and five grandsons.

### JOSEF POLLACK

WHITE PLAINS, N. Y. (P-O) — Josef Pollack, 78, a past vice-

president and treasurer of the Jewish Community Center of White Plains, died last week in the Tarrytown Hall Home.

### BEERSHEBA NOW AIR STOP

Arkia, Israel's inland airways, last month began to make daily stops at Beersheba, on a Lydda-Eilat flight.

... your supermarket can have KOSHER POULTRY for the Holidays no matter where you live...

\* see kosher food page

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